

House Conservation & Environment Committee Amendment No. 2

Amendment No. 2 to HB3940

Buck
Signature of Sponsor

AMEND Senate Bill No. 3998*

House Bill No. 3940

FILED
Date _____
Time _____
Clerk _____
Comm. Amdt. _____

by deleting the period (.) at the end of the second sentence of the amendatory language of Section 1 of the bill as amended by House Conservation and Environment Committee Amendment No.1 (015587) and by adding the following language thereto:

or in any county having a population of not less than one hundred five thousand eight hundred (105,800) nor more than one hundred five thousand nine hundred (105,900) or having a population of not less than seventy-one thousand one hundred (71,100) nor more than seventy-one thousand two hundred (71,200) according to the 2000 federal census or any subsequent federal census.